



# SIXTH SUNDAY OF ORDINARY TIME

## February 15, 2026

### Immaculate Conception

### 306-834-2269

**Pastor**

Fr. Rinesh Menambadath Chacko

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**PC Chairperson**

Gordon Stang

**CWL President**

Aimée Stang

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#### MASS TIMES: Jan & Feb.

Luseland Saturday 5 p.m.

Dodsland Saturday 7:30 p.m.

**Major Sunday 9 a.m.**

Kerrobert Sunday 11 a.m.

**Collection: \$270**

Date	Reader	Offertory
<b>Feb. 15 (Sun.) 11 am</b>	Aimée	R & J Cook
<b>Feb. 18 (Ash Wednesday)</b>	Sharon	
<b>Feb. 22 (Sun.) 9 am</b>	Darren	K & G Cowan
<b>Feb. 28 (Sun.) 9 am</b>	Blanche	R Cowan
<b>Mar. 7 (Sat.) 5 pm</b>	Vicki	B Dommett

**Ash Wednesday is February 18<sup>th</sup> at 5 pm in Major**

**We will have our traditional 'Meatless' Potluck following Mass!**

**Everyone is welcome to attend!**

#### GOSPEL REFLECTION: – Matthew 5:17-37

As a devout Jew, Jesus adhered to the Torah – the Jewish “Law of Moses” – and he was zealous about God’s commands. At the same time, he goes deeper than merely keeping the law, he also stresses love, justice, mercy and faith. In this passage from Matthew, Jesus reveals that God’s commandments are to govern our hearts, thoughts and intentions, and not only our actions. “Tearing out one’s eye” or “cutting off one’s hand or foot” are examples of hyperbole – or exaggerated speech – which is used to make a strong point about the call to conversion. The message is that sight and limbs are to be used for God’s glory, and never to abuse others or treat them as objects. Jesus stresses the dignity of the human person, and proclaims God’s design for our lives and our interactions with others.

1. Is “following the commandments” different than living as a transformed follower of Jesus?
2. What part of Jesus’ teaching challenges you the most? What comforts you?

#### **IMMACULATE CONCEPTION ANNUAL GENERAL MEETING**

Our Annual General Meeting and Potluck Lunch will be held **Sunday, February 15<sup>th</sup>** following **11 am Mass**. (We will be changing mass times with Kerrobert that weekend.)

**Everyone is invited to attend and have input.**

#### MAJOR CWL FEES

Our annual dues are once again owing. This year the CWL fees are \$40.50. We will accept either a cheque to Aimée or Blanche or we do accept e-transfer to [majorcwl@yahoo.com](mailto:majorcwl@yahoo.com). Thank you for continuing support of our local CWL. If you have any questions, please contact Blanche (306-430-1475) or Aimée (306-535-6935)

## **LENTEN MOVIE 'THE CHOSEN' - SEASON ONE**

During lent we will be watching Season One of the movie "The Chosen". Everyone is invited to join us on Tuesday nights starting February 24<sup>th</sup> at 7 pm. If you are interested in joining, please sign up on the sheet at the entrance so enough handouts can be printed.

## **"MAN OF SORROWS"**

A Lenten Retreat is a diocesan adult faith Encounter Event to be held 9 a.m. to 2:30 p.m. Saturday, March 7, at the Cathedral of the Holy Family, 123 Nelson Road, Saskatoon. Register online at - <https://form.jotform.com/SaskatoonDiocese/lentenretreat2026> - cost is \$30 (includes lunch). Inspired by Isaiah 53:3, often referenced for its depiction of the "Man of Sorrows," the retreat invites participant to explore the depths of the Saviour's sorrow and the power of redemption. Take time to deepen faith and understanding of the sacrifice that Jesus Christ made for humanity. Retreat facilitators are from the Sisters of the Presentation of Mary in our community – Sr. Cindy Lewans, PM; Sr. Lucie Hamel, PM; and Sr. Emma Rousseau, PM. For more information, contact diocesan Adult Faith Coordinator Astrid Alas at [amalas@rcdos.ca](mailto:amalas@rcdos.ca) or (306) 659-5858.

## **SPRING CONGRESS: "SPEAK LORD! YOUR SERVANT IS LISTENING"**

This year the diocesan Spring Congress Day will be offered in three locations, from 9 a.m. to 4 p.m.:

· Saturday, April 25 at St. Joseph Parish, Kindersley

Spring Congress is an opportunity for clergy and all the faithful to find renewed ways to come together to pray, learn, and listen to the Holy Spirit and one another. In the spirit of deepening synodality in the life of the diocese, diocesan ministry coordinators of the Catholic Pastoral Centre will present topics at Spring Congress through the lens and practice of synodality. Find registration at <https://rcdos.ca/spring-congress-2026>

## **SYNOD ON SYNODALITY: IMPLEMENTING A SYNODAL WAY OF PROCLAIMING CHRIST AND GOD'S KINGDOM TODAY**

Synod Implementation in the Roman Catholic Diocese of Saskatoon was recently launched by Bishop Hagemoen.

"Each baptized person responds to missionary needs in the contexts in which they live and work, according to their dispositions and abilities. This demonstrates the freedom of the Spirit in bestowing God's gifts. Owing to this dynamism in the Spirit, the People of God, listening to the reality in which they live, discover new forms of commitment and new ways to fulfil their mission. Christians, each according to their diverse roles - within the family and other states of life; in the workplace and in their professions; engaged civilly, politically, socially or ecologically; in the development of a culture inspired by the Gospel, including the evangelization of the digital environment - walk the paths of the world and proclaim the Gospel where they live, sustained by the gifts of the Spirit."

- For a Synodal Church: Communion, Participation, Mission; Final Document #85

Find more information about the implementation phase of the Synod on Synodality at:

<https://rcdos.ca/syond>.

## **MASS GUIDELINES**

Sunday Obligation to Worship

The Sacred Liturgy and the Eucharist is indeed the source and summit of the Church: "the liturgy is the summit toward which the activity of the Church is directed; at the same time it is the font from which all her power flows. For the aim and object of apostolic works is that all who are made sons and daughters of God by faith and baptism should come together to praise God in the midst of His Church, to take part in the sacrifice, and to eat the Lord's supper. The liturgy in its turn moves the faithful, filled with 'the paschal sacraments,' to be 'one in holiness.'" (cf. Sacrosanctum Concilium, no. 10)

As has always been the case, anyone with a "serious reason" or "grave cause" is excused from this obligation.<sup>19</sup> These particular circumstances or others may be cause for one being excused from participation at the Mass:

- anyone who is sick, especially those who are symptomatic and have been recently exposed to COVID;
- anyone with significant health risk factors that requires them to avoid public gatherings;
- anyone who lives with and cares for someone with significant risk factors;
- anyone who cannot attend Mass through no fault of their own because of frailty, old age, or limitations exacerbated by distance or immobility, etc.<sup>20</sup>