



TRANSFIGURATION
of the Lord

SECOND SUNDAY OF LENT

March 1, 2026

Immaculate Conception

306-834-2269

Pastor

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PC Chairperson
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Gordon Stang
Aimée Stang

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MASS TIMES: March & April
Major Saturday 5 p.m.

Dodsland Saturday 7:30 p.m.

Luseland Sunday 9 a.m.

Kerrobot Sunday 11 a.m.

Collection: \$590

GOSPEL REFLECTION: – Matthew 17:1-9

In Scripture, the mountain is an essential place of encounter with the divine. It is no coincidence that God's revelation of who Jesus is takes place on a mountaintop. Here Jesus is linked to all the signs of God's revelation: a mountain, a light, a voice, and holy fear. In Matthew this event takes place after the prediction of Jesus' death in Jerusalem, pointing to God's plan in both this dazzling revelation and to the upcoming death on a cross.

1. What word, phrase, or thought speaks to you most strongly?
2. Is there a connection between Jesus' clothes being "dazzling white" and the symbol of the white garment we use in the baptismal rite?
3. What kinds of "mountaintop" experiences have you had? How did they affect you?

EASTER MASS TIMES & RECONCILIATION

Easter mass times and reconciliation dates will be announced soon! When I know them I will publish them in the bulletin.

LENTEN MOVIE 'THE CHOSEN' - SEASON ONE

Please join us for week 2 of the movie "The Chosen" – Season 1. We will be meeting on Tuesday at 7 pm in the church basement. Everyone is welcome to join us and follow the beginning of Jesus' ministry.

SPRING CONGRESS: "SPEAK LORD! YOUR SERVANT IS LISTENING"

This year the diocesan Spring Congress Day will be offered in three locations, from 9 a.m. to 4 p.m.:

· Saturday, April 25 at St. Joseph Parish, Kindersley

Spring Congress is an opportunity for clergy and all the faithful to find renewed ways to come together to pray, learn, and listen to the Holy Spirit and one another. In the spirit of deepening synodality in the life of the diocese, diocesan ministry coordinators of the Catholic Pastoral Centre will present topics at Spring Congress through the lens and practice of synodality. Find registration at <https://rcdos.ca/spring-congress-2026>

Date	Reader	Offertory
Mar. 7 (Sat.) 5 pm	Vicki	B Dommett
Mar. 14 (Sat.) 5 pm	Ray	G & S Fischer
Mar. 21 (Sat.) 5 pm	Sharon	K & A Fischer
Mar. 28 (Sat.) 5 pm Palm Sunday	Aimée Darren Blanche	D & M Hoffman



BIBLES, HOLY CARDS, ROSARIES, CROSSES –

The diocesan Hospital Chaplaincy Office is seeking donations of materials to assist with spiritual care outreach to patients at hospitals in Saskatoon. If you have Bibles, holy cards, rosaries, crosses or other small sacred items that would be appropriate to share with those facing illness, please consider donating them "Attention to Jackie Saretsky, Hospital Chaplaincy" at the Catholic Pastoral Centre, 2nd floor of the Cathedral of the Holy Family, 123 Nelson Road, Saskatoon, or call (306) 659-5839 for information.

"ON TRACK FOR JUSTICE"

Development and Peace-Caritas Canada (DPCC): Lent is a time of fasting, prayer and sharing. It is also an opportunity to be in solidarity with our sisters and brothers in the Global South. Donations to DPCC create a bridge of solidarity with their partners' transformative work in the Global South. The 2026 Share Lent campaign, "On Track for Justice" is underway. We are invited to walk hand-in-hand with communities in the Global South who are working for justice, peace and dignity.

How?

1. Donate online at <https://devp.org/en/make-a-donation/> or during the Solidarity Sunday collection in parishes across Canada on March 22, the fifth Sunday of Lent. Your generosity helps support over 59 projects in 34 countries around the world!
2. Get the Mini-magazine and follow the Solidarity Calendar with your family. Discover all the resources at devp.org/lent/resources.

MASS GUIDELINES (CONTINUED)

II. Reception of Holy Communion Under One or Both Species

The norm for the Roman Catholic Diocese of Saskatoon reads:

That the practice of the people's reception of the Body and Blood of Christ through the reception of the Consecrated Host and the option for reception of the Precious Blood from the chalice be permitted.

This may be introduced in the parishes of our diocese, subject to the discretion of the pastor in accord with the related general norm and local liturgical directives.

Please note: it is important to stress to all the Catholic faithful that they receive the *fullness of the Body and Blood of Christ* when they receive the Consecrated Host. When communicants respond "Amen" to the words of the priest, deacon, or extraordinary minister of Holy Communion, "The Body of Christ," they are responding that they believe that they are fully receiving the Body and Blood of Jesus Christ (see CCC 1390). Citing the GIRM #281 and the Gospel of John (6:56 - 57), the Catechism in this same paragraph also states, "But the sign of communion is more complete when given under both kinds, since in that form the sign of the Eucharistic meal appears more clearly."

III. Norm for Anticipatory Masses

As stated in the Code to Canon Law, anticipatory masses (e.g. a Sunday or Solemnity's Liturgy being celebrated on the eve before) should be celebrated no sooner than the late afternoon. The norm for this diocese therefore is that no anticipatory Mass is to be celebrated earlier than 4pm. Any exception to this must be submitted to the diocesan bishop for approval.

IV. Time of the Easter Vigil

The Easter Vigil is to be celebrated "during the night" which can be interpreted differently depending on sundown, the date of Easter, and the geographical location of its celebration. The norm for this diocese is that the Easter Vigil is not to be celebrated prior to 8pm. Any exception to this must be submitted to the diocesan bishop for approval. Pastors and parishes are encouraged however to set a time later than this (at least 45 minutes after sundown based on the calculation for the current year).

A Blonde Is Overweight, So The Doctor Puts Her On A Diet

A blonde is overweight, so her doctor puts her on a diet.

"I want you to eat regularly for two days, then skip a day, and repeat the procedure for two weeks," the doctor said. "The next time I see you, you'll have lost at least five pounds!"

Two weeks later when the blonde returns, she's lost nearly 20 pounds.

"Wow, that's amazing!" the doctor says. "Did you follow my instructions?"

The blonde nods... "I'll tell you, I'd thought I was going to drop dead that third day."

"From hunger, you mean?" said the doctor.

"No, from skipping."